

# *Stand Up, Stand Up for Jesus.*

## *The Song and the Story*

Composeer George Duffield Writes Stand Up, Stand Up for Jesus:

Dudley A. Tyng (1825-1858) was a dynamic preacher known for taking strong stands against evil, no matter what the cost. His sermon regarding the evils of slavery in America is still in print today. This sermon resulted in him being removed from one of his pastorates.

On Tuesday, March 30, 1858, Tyng preached a sermon on Exodus 10:11, **“Go now ye that are men and serve the Lord”**, at a YMCA noon mass meeting. Tyng delivered his message to 5,000 men that day. More than 1,000 of those men responded to the altar call, to receive Jesus as their Savior. Just over a week later, Tyng lay dying as a result of a tragic accident. His final statement, whispered to friends and family, was “Let us all stand up for Jesus.”

The Sunday following Tyng's death, Presbyterian Pastor George Duffield (1818-1888) preached a sermon on Ephesians 6:14, as a tribute to the final words of his friend Tyng. He concluded his sermon with a six-stanza poem. Duffield's Sunday School superintendent printed copies of the poem and distributed them to all the congregation.

One of the pamphlets fell into the hands of the editor of a Baptist periodical. The editor was so impressed with the verses that he printed them in his widely read

*publication. The poem **Stand Up, Stand Up for Jesus**, has since become one of the most recognized hymns in all English-speaking Christendom.*

*Several melodies have been written for **Stand Up, Stand Up for Jesus**. The one used in most hymnals today was written by George J. Webb (1803-1907), founder of the Boston Academy of Music.*

### Stand Up, Stand Up for Jesus

Stand up, stand up for Jesus, ye soldiers of the cross;  
Lift high His royal banner, it must not suffer loss.  
From victory unto victory His army shall He lead,  
Till every foe is vanquished, and Christ is Lord indeed.

Stand up, stand up for Jesus, the solemn watchword hear;  
If while ye sleep He suffers, away with shame and fear;  
Where'er ye meet with evil, within you or without,  
Charge for the God of battles, and put the foe to rout.

Stand up, stand up for Jesus, the trumpet call obey;  
Forth to the mighty conflict, in this His glorious day.  
Ye that are brave now serve Him against unnumbered foes;  
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up for Jesus, stand in His strength alone;  
The arm of flesh will fail you, ye dare not trust your own.  
Put on the Gospel armor, each piece put on with prayer;  
Where duty calls or danger, be never wanting there.

Stand up, stand up for Jesus, each soldier to his post,

Close up the broken column, and shout through all the host;  
Make good the loss so heavy, in those that still remain,  
And prove to all around you that death itself is gain.

Stand up, stand up for Jesus, the strife will not be long;  
This day the noise of battle, the next the victor's song.  
To him who overcometh a crown of life shall be;  
They with the King of Glory shall reign eternally.

***“Stand therefore, having your loins girt about with truth,  
and having on the breastplate of righteousness.”***  
(Ephesians 6:14)

**Editors Note:** Of the 1,000 men who professed Christ that day it is not known what happened afterward. We do know, however what the Bible informs us to do on the matter. Mark 16:16 tells us that Baptism must accompany belief. **“He that Believeth and is Baptized will be saved.”**

In Acts 2 Peter informs the audience in verse 38 that they must **“Repent And Be Baptized.”** Let all of us scrutinize the scriptures carefully so that we do all the things that are commanded of us. To obey just some commands is just like obeying none of the commands.

+